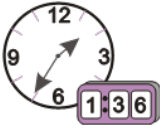


## Area Board 9 Executive Committee



**Date:** June 1<sup>st</sup> 2009



**Time:** 10:30am to 11:30 am



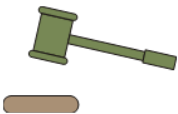
**Where:** 200 East Santa Clara, Ste 210  
Ventura, CA 93001  
(805) 648 0220

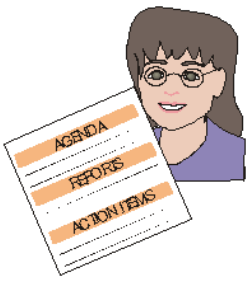
### Teleconference Sites:



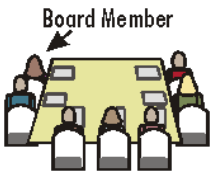
**Superintendents Conference Rm**  
3350 Education Drive  
San Luis Obispo, CA

- 
1. 10:00am Call to Order  
Chairman – Ted Martens  
Welcome  
Introductions





Continue page 2:

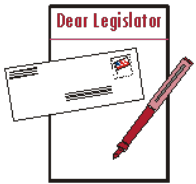


2. 10:10am

**State Council  
Representation**



Ted Martens Chair  
*Action*

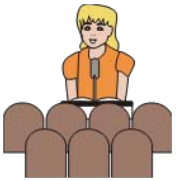


3. 10:30am

**Board Legislative  
Activities**

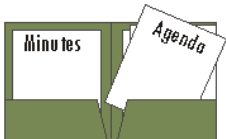


Denise Filz  
Action



4. 10:50am  
Denise Filz  
Action

**Speakers Bureau**



5. 11:10am  
Executive Committee  
Action

**Agenda for 19<sup>th</sup> June**



6. 11:30am

**Adjournment**